

022604

16698 U.S.PTO

Please type a plus sign (+) inside this box →

PTO/SB/05 (03-01)

Approved for use through 10/31/2002. OMB 0651-0032
 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
 Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

Attorney Docket No.	SN-US045011
First Inventor	Tadashi ICHIDA
Title	MOTORIZED FRONT DERAILLEUR ASSEMBLY WITH SAVER ARRANGEMENT
Express Mail Label No. _____	

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

- Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)
- Applicant claims small entity status.
See 37 CFR 1.27.
- Specification [Total Pages 21]
(preferred arrangement set forth below)
 - Descriptive title of the Invention
 - Cross Reference to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to sequence listing, a table, or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
- Drawing(s) (35 U.S.C. 113) [Total Sheets 23]
- Oath or Declaration [Total Pages]
 a. Newly executed (original or copy)
 b. Copy from a prior application (37 CFR 1.63 (d))
 (for a continuation/divisional with Box 18 completed)
 i. **DELETION OF INVENTOR(S)**
 Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
- Application Data Sheet. See 37 CFR 1.76

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. Computer Readable Form (CRF)
 - b. Specification Sequence Listing on:
 - i. CD-ROM or CD-R (2 copies); or
 - ii. paper
 - c. Statements verifying identity of above copies

- ### ACCOMPANYING APPLICATIONS PARTS
9. Assignment Papers (cover sheet & document(s))
 10. 37 C.F.R. §3.73(b) Statement Power of Attorney (when there is an assignee)
 11. English Translation Document (if applicable)
 12. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Citations
 13. Preliminary Amendment
 14. Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
 15. Certified Copy of Priority Document(s) (if foreign priority is claimed)
 16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
 17. Other: _____

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation Divisional Continuation-in-part (CIP)

of prior application No: _____ / _____

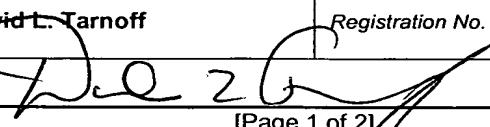
Prior application information: Examiner _____

Group / Art Unit: _____

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

17. CORRESPONDENCE ADDRESS

<input checked="" type="checkbox"/> Customer Number	22919 (Insert Customer No. here)	or <input type="checkbox"/> Correspondence address below			
Name	David L. Tarnoff Shinjyu Global IP Counselors, LLP				
Address	1233 Twentieth Street, NW Suite 700				
City	Washington	State	DC	Zip Code	20036-2680
Country	United States	Telephone	(202) 293-0444		Fax (202) 293-0445

Name (Print/Type)	David L. Tarnoff	Registration No. (Attorney/Agent)	32,383
Signature			Date 2-26-04

[Page 1 of 2]

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

22387 U.S.PTO
10786233
022604

16698
022604
U.S. PTO

FEE TRANSMITTAL FORM

Attorney Docket No.: SN-US045011

ASSISTANT COMMISSIONER OF PATENTS
BOX: PATENT APPLICATION
Washington, D.C. 20231

Transmitted herewith for filing is the patent application of

Inventor: Tadashi ICHIDA et al.

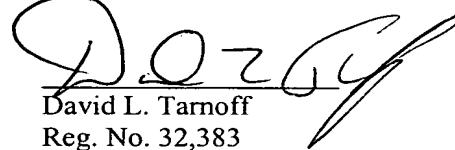
For: MOTORIZED FRONT DERAILLEUR ASSEMBLY WITH SAVER ARRANGEMENT

The filing fee for filing this patent application has been calculated as follows:

(Col. 1) FOR:	NO. FILED	NO. EXTRA	SMALL ENTITY		OTHER THAN A SMALL ENTITY		
			RATE	Fee	OR	RATE	Fee
BASIC FEE				\$385.00	OR		\$770.00
TOTAL	19	- 20 = 0	x 09 = \$		x 18 = \$		
INDEP	1	- 3 = 0	x 43 = \$		x 86 = \$		
<input type="checkbox"/> MULTIPLE . DEPENDENT CLAIMS			+ 145 = \$		+ 290 = \$		
If the difference in Col. 1 is less than zero, enter "0" in Col. 2			TOTAL	\$	TOTAL	\$	770.00

- A check is enclosed in the amount of \$ _____ to cover the above calculated filing fee and the \$40.00 Assignment recording fee.
- Please charge our Deposit Account No. 50-1836 in the amount of \$ _____ to cover the above calculated filing fee and the \$40.00 Assignment recording fee.
- Other:
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1836. A duplicate copy of this sheet is attached.
- Any additional excess claim fees under 37 CFR 1.16.
- Any additional patent application processing fees under 37 CFR 1.17.

Dated: 2 - 26 - 04



David L. Tarnoff
Reg. No. 32,383

SHINJYU GLOBAL IP COUNSELORS, LLP
1233 Twentieth Street, NW, Suite 700
Washington, D.C. 20036
(202)-293-0444

[Page 2 of 2]